[1.1]

Enter Theseus, Hippolyta, [and Philostrate,] with others.

THESEUS

Now, fair Hippolyta, our nuptial hour Draws on apace. Four happy days bring in Another moon; but, oh, methinks, how slow This old moon wanes! She lingers my desires, like to a stepdame or a dowager Long withering out a young man's revenue.

Four days will quickly steep themselves in night; Four nights will quickly dream away the time; And then the moon, like to a silver bow New bent in heaven, shall behold the night

Of our solemnities.

Stir up the Athenian youth to merriments.
Awake the pert and nimble spirit of mirth.
Turn melancholy forth to funerals;
The pale companion is not for our pomp.

[Exit Philostrate.]

Hippolyta, I wooed thee with my sword And won thy love doing thee injuries; But I will wed thee in another key, With pomp, with triumph, and with reveling.

> Enter Egeus and his daughter Hermia, and Lysander, and Demetrius.

HIJUS

Happy be Theseus, our renowned duke!

Thanks, good Egeus. What's the news with thee?

Pull of vexation come I, with complaint Against my child, my daughter Hermia.— Stand forth, Demetrius.—My noble lord, This man hath my consent to marry her.— Stand forth, Lysander.—And, my gracious Duke, This man hath bewitched the bosom of my child.—Thou, thou Lysander, thou hast given her rhymes And interchanged love tokens with my child. Thou hast by moonlight at her window sung With feigning voice verses of feigning love, And stol'n the impression of her fantasy With bracelets of thy hair, rings, gauds, conceits,

11. I ocation: Athens. Theseus's court.

Illingers frustrates 5 stepdame stepmother a dowager i.e., a within (whose right of inheritance from her dead husband is eating thin her son's estate) 6 withering out causing to dwindle?

Fruit . . . night (The image is of the day sinking into the ocean as night comes on.) 11 solemnities festive ceremonies of marriage.

14 companion fellow. (A pale complexion is linked to melancholy.) pump reremonial magnificence. 16 with my sword i.e., in a military engagement against the Amazons, when Hippolyta was taken capture 19 triumph public festivity 31 feigning (1) counterfeiting (1) fainling, desirous 32 And . . fantasy and made her fall in love with you (imprinting your image on her imagination) by stealthy and dealurest means 33 gauds, conceits playthings, fanciful trifles

Knacks, trifles, nosegays, sweetmeats—messengers
Of strong prevailment in unhardened youth.
With cunning hast thou filched my daughter's heart,
Turned her obedience, which is due to me,
To stubborn harshness. And, my gracious Duke,
Be it so she will not here before Your Grace
Consent to marry with Demetrius,
I beg the ancient privilege of Athens:
As she is mine, I may dispose of her,
Which shall be either to this gentleman
Or to her death, according to our law
Immediately provided in that case.

THESEUS
What say you, Hermia? Be advised, fair maid.
To you your father should be as a god—
One that composed your heauties, yea, and one

What say you, Hermia? Be advised, fair maid. To you your father should be as a god—One that composed your beauties, yea, and one To whom you are but as a form in wax By him imprinted, and within his power To leave the figure or disfigure it.

Demetrius is a worthy gentleman.

HERMIA

So is Lysander.

THESEUS In himself he is;
But in this kind, wanting your father's voice,
The other must be held the worthier.

I would my father looked but with my eyes. THESEUS

Rather your eyes must with his judgment look.

I do entreat Your Grace to pardon me.
I know not by what power I am made bold,
Nor how it may concern my modesty
In such a presence here to plead my thoughts;
But I beseech Your Grace that I may know
The worst that may befall me in this case
If I refuse to wed Demetrius.

THESEUS

Either to die the death or to abjure
Forever the society of men.
Therefore, fair Hermia, question your desires,
Know of your youth, examine well your blood,
Whether, if you yield not to your father's choice,
You can endure the livery of a nun,
For aye to be in shady cloister mewed,
To live a barren sister all your life,
Chanting faint hymns to the cold fruitless moon.
Thrice blessèd they that master so their blood
To undergo such maiden pilgrimage;
But earthlier happy is the rose distilled
Than that which, withering on the virgin thorn,
Grows, lives, and dies in single blessedness.

34 Knacks . . . sweetmeats knicknacks, trinkets, bouquets, candies 35 prevailment in influence on 39 Be it so if 45 Immediately directly, with nothing intervening 51 leave i.e., leave unaltered 54 kind respect. wanting lacking. voice approval 65 die the death be executed by legal process 68 blood passions 70 livery habit, costume 71 aye ever. mewed shut in. (Said of a hawk, poultry, etc.) 76 earthlier happy happier as respects this world. distilled i.e., to make perfume

HERMIA

So will I grow, so live, so die, my lord, Ere I will yield my virgin patent up Unto His Lordship, whose unwished yoke My soul consents not to give sovereignty.

Take time to pause, and by the next new moon—
The sealing day betwixt my love and me
For everlasting bond of fellowship—
Upon that day either prepare to die
For disobedience to your father's will,
Or else to wed Demetrius, as he would,
Or on Diana's altar to protest
For aye austerity and single life.

DEMETRIUS

Relent, sweet Hermia, and, Lysander, yield Thy crazèd title to my certain right. LYSANDER

You have her father's love, Demetrius; Let me have Hermia's. Do you marry him.

Scornful Lysander! True, he hath my love, And what is mine my love shall render him. And she is mine, and all my right of her I do estate unto Demetrius.

LYSANDER

I am, my lord, as well derived as he,
As well possessed; my love is more than his;
My fortunes every way as fairly ranked,
If not with vantage, as Demetrius';
And, which is more than all these boasts can be,
I am beloved of beauteous Hermia.
Why should not I then prosecute my right?
Demetrius, I'll avouch it to his head,
Made love to Nedar's daughter, Helena,
And won her soul; and she, sweet lady, dotes,
Devoutly dotes, dotes in idolatry
Upon this spotted and inconstant man.
THESEUS

I must confess that I have heard so much,
And with Demetrius thought to have spoke thereof;
But, being overfull of self-affairs,
My mind did lose it. But, Demetrius, come,
And come, Egeus, you shall go with me;
I have some private schooling for you both.
For you, fair Hermia, look you arm yourself
To fit your fancies to your father's will,
Or else the law of Athens yields you up—
Which by no means we may extenuate—
To death or to a vow of single life.
Come, my Hippolyta. What cheer, my love?
Demetrius and Egeus, go along.

80 patent privilege 89 protest vow 92 crazèd cracked, unsound 98 estate unto settle or bestow upon 99 as well derived as well born and descended 100 possessed endowed with wealth 101 fairly handsomely 102 vantage superiority 106 head i.e., face 110 spoted i.e., morally stained 113 self-affairs my own concerns 116 schooling admonition 117 look you arm take care you prepare 118 fancies likings, thoughts of love 120 extenuate mitigate, relax 123 go i.e., come

I must employ you in some business Against our nuptial, and confer with you Of something nearly that concerns yourselves.

With duty and desire we follow you.

Exeunt [all but Lysander and Hermin]

LYSANDER

How now, my love, why is your cheek so pale? How chance the roses there do fade so fast?

HERMIA

Belike for want of rain, which I could well Beteem them from the tempest of my eyes.

9 LYSANDER

Ay me! For aught that I could ever read, Could ever hear by tale or history, The course of true love never did run smooth; But either it was different in blood—

HERMIA

102

110

120

Oh, cross! Too high to be enthralled to low. LYSANDER

Or else misgrafted in respect of years— HERMIA

Oh, spite! Too old to be engaged to young. LYSANDER

Or else it stood upon the choice of friends— HERMIA

99 Oh, hell, to choose love by another's eyes!
100 LYSANDER
Or if there were a sympathy in above.

Or if there were a sympathy in choice,
War, death, or sickness did lay siege to it,
Making it momentany as a sound,
Swift as a shadow, short as any dream,
Brief as the lightning in the collied night
That in a spleen unfolds both heaven and earth,
And ere a man hath power to say "Behold!"
The jaws of darkness do dovour it we

The jaws of darkness do devour it up. So quick bright things come to confusion. HERMIA

If then true lovers have been ever crossed,
It stands as an edict in destiny.
Then let us teach our trial patience,
Because it is a customary cross,
As due to love as thoughts, and dreams, and sighs,
Wishes, and tears, poor fancy's followers.

116 LYSANDER.
 117 A good persuasion. Therefore, hear me, Hermia:
 118 I have a widow aunt, a dowager

Of great revenue, and she hath no child. From Athens is her house remote seven leagues; And she respects me as her only son.

125 Against in preparation for 126 nearly that that closely
130 Belike Very likely 131 Beteem grant, afford 135 blood hereditary rank 136 cross vexation. 137 misgrafted ill grafted, badly matched 139 friends relatives 141 sympathy agreement
143 momentany lasting but a moment 145 collied blackened (as with coal dust), darkened 146 in a spleen in a swift impulse, in a violent flash. unfolds reveals 149 confusion ruin. 150 ever crossed always thwarted 152 teach . . . patience i.e., teach ourselves patience in this trial 155 fancy's amorous passion's 156 persuasion doctrine. 159 seven leagues about 21 miles 160 respects

37

40

42

51

Not to be married,

why you should not be conjoined, I charge you on

CLAUDIO : Oh, what men dare do! What men may do!

BENEDICK How now? Interjections? Why, then, some be 20

What men daily do, not knowing what they do!

Stand thee by, Friar.—Father, by your leave,

Will you with free and unconstrained soul

your souls to utter it. CLAUDIO Know you any, Hero?

FRIAR Know you any, Count?

of laughing, as, ah, ha, he!

LEONATO I dare make his answer: none.

HERO None, my lord.

CLAUDIO

LEONATO

CLAUDIO

LEONATO

CLAUDIO

No, Leonato,

Verges. Well, God's a good man. An two men ride 35 of a horse, one must ride behind. An honest soul, 36 i'faith, sir, by my troth he is, as ever broke bread. But, God is to be worshiped, all men are not alike, alas, good neighbor!

Indeed, neighbor, he comes too short of you. LEONATO

DOGBERRY Gifts that God gives. LEONATO I must leave you.

DOGBERRY One word, sir. Our watch, sir, have indeed comprehended two aspicious persons, and we would 44 have them this morning examined before Your Worship.

Take their examination yourself and bring LEONATO it me. I am now in great haste, as it may appear

unto you.

DOGBERRY It shall be suffigance.

LEONATO Drink some wine ere you go. Fare you well.

[Enter a Messenger.]

MESSENGER My lord, they stay for you to give your daughter to her husband.

I.EONATO I'll wait upon them. I am ready.

[Exeunt Leonato and Messenger.] DOGBERRY Go, good partner, go, get you to Francis Sea- 55 coal. Bid him bring his pen and inkhorn to the jail. We 56 are now to examination these men.

VERGES And we must do it wisely.

DOGBERRY We will spare for no wit, I warrant you. Here's that shall drive some of them to a noncome. 60 Only get the learned writer to set down our excom- 61 [Exeunt.] 62 munication, and meet me at the jail.

Enter Prince [Don Pedro], Don John the Bastard (Leonato Friar [Francis], Claudio, Benedick Hero, and Beatrice with att

Come, Friar Francis, be brief-only to the plain form of marriage, and you shall recount their particular duties afterwards.

You come hither, my lord, to marry this lady? CLAUDIO No.

I.BONATO To be married to her. Friar, you come to marry her.

Lady, you come hither to be married to this HHIAR Count?

HERO Ido.

If either of you know any inward impediment 11

Give me this maid, your daughter? As freely, son, as God did give her me. And what have I to give you back, whose worth May counterpoise this rich and precious gift? DON PEDRO Nothing, unless you render her again. Sweet Prince, you learn me noble thankfulness. [He hands Hero to Leonato.] There, Leonato, take her back again. Give not this rotten orange to your friend; She's but the sign and semblance of her honor. Behold how like a maid she blushes here! Oh, what authority and show of truth Can cunning sin cover itself withal! Comes not that blood as modest evidence To witness simple virtue? Would you not swear, All you that see her, that she were a maid, By these exterior shows? But she is none: She knows the heat of a luxurious bed.

Her blush is guiltiness, not modesty.

Not to knit my soul to an approved wanton.

Dear my lord, if you, in your own proof, Have vanguished the resistance of her youth,

And made defeat of her virginity-

And so extenuate the forehand sin.

I never tempted her with word too large,

What do you mean, my lord?

36 of on the comprehended (For "apprehended.") aspicious (For "suspi-tipus.") 50 suffigance (For "sufficient.") 54 wait upon attend Francis Seacoal i.e., the Sexton of 4.2, not George, the member of the watch in 3.3. 57 examination (For "examine.") 60 noncome (Probably an unintended contraction for non compos mentis, "not of MUNIC mind," but Dogberry may have intended "nonplus.") 2 *xcommunication (For "examination" or "communication.") 1. Location: A church. II inward secret

20-1 some . . . he (Benedick quotes from Lilly's Latin grammar on the subject of interjections; according to Lilly, these are to be classified as laughing interjections.) 22 Stand thee by Stand aside 27 counterpoise balance, be equivalent to 29 learn teach 32 sign and semblance pretense and outward show 36 blood i.e., blush. modest evidence evidence of modesty 37 witness bear witness to 40 luxurious lascivious, lustful 42 mean imply, suggest. (But Claudio bitterly replies in the sense of "intend.") 43 approved proved 44 in . proof in making trial of her yourself 47 known her i.e., known her sexually 49 extenuate excuse, lessen. forehand sin sin of anticipating (marriage). 51 large broad, immodest

I know what you would say: if I have known her,

You will say, she did embrace me as a husband,

But, as a brother to his sister, showed Bashful sincerity and comely love.

And seemed I ever otherwise to you?

Out on thee, seeming! I will write against it. You seem to me as Dian in her orb, As chaste as is the bud ere it be blown; But you are more intemperate in your blood Than Venus, or those pampered animals That rage in savage sensuality.

HERO

Is my lord well, that he doth speak so wide?

Sweet Prince, why speak not you?

DON PEDRO What should I speak?

I stand dishonored, that have gone about To link my dear friend to a common stale.

LEONATO

Are these things spoken, or do I but dream?

Sir, they are spoken, and these things are true.

BENEDICK This looks not like a nuptial.

HERO "True"! Oh, God!

CLAUDIO Leonato, stand I here?

Is this the Prince? Is this the Prince's brother?
Is this face Hero's? Are our eyes our own?

All this is so. But what of this, my lord?

Let me but move one question to your daughter, And by that fatherly and kindly power That you have in her, bid her answer truly. LEONATO [to Hero]

I charge thee do so, as thou art my child.

Oh, God defend me, how am I beset! What kind of catechizing call you this?

To make you answer truly to your name.

Is it not Hero? Who can blot that name With any just reproach?

Hero itself can blot out Hero's virtue.

What man was he talked with you yesternight
Out at your window betwixt twelve and one?

Now, if you are a maid, answer to this.

I talked with no man at that hour, my lord.

55 Out... seeming! i.e., Shame on you, a mere semblance of good!
56 Dian... orb i.e., Diana, goddess of chastity, enthroned in the
moon 57 be blown open, flowering 61 wide wide of the mark.
63 gone about undertaken 64 stale whore. 68 True (A response
to Don John's use of the term.) 73 move put 74 kindly natural
78 catechizing formal questioning used by the Church to teach the
principles of faith. The first question in the Church of England's catechism is, "What is your name?" 82 Hero itself The very name of
Hero (who, in the story of Hero and Leander, is the faithful tragic
heroine)

DON PEDRO

Why, then are you no maiden. Leonato, I am sorry you must hear. Upon mine honor, Myself, my brother, and this grievèd Count Did see her, hear her, at that hour last night Talk with a ruffian at her chamber window, Who hath indeed, most like a liberal villain, Confessed the vile encounters they have had A thousand times in secret.

DON JOHN

Fie, fie, they are not to be named, my lord, Not to be spoke of!

There is not chastity enough in language Without offense to utter them. Thus, pretty lady, I am sorry for thy much misgovernment.

CLAUDIO

61

O Hero, what a Hero hadst thou been
If half thy outward graces had been placed
About thy thoughts and counsels of thy heart!
But fare thee well, most foul, most fair! Farewell,
Thou pure impiety and impious purity!
For thee I'll lock up all the gates of love,
And on my eyelids shall conjecture hang,
To turn all beauty into thoughts of harm,
And never shall it more be gracious.

LEUNATO

Hath no man's dagger here a point for me?

[Hero swoons,]

BEATRICE

73

Why, how now, cousin, wherefore sink you down?

Come, let us go. These things, come thus to light, Smother her spirits up.

[Exeunt Don Pedro, Don John, and Claudio.]

BENEDICK

How doth the lady?

BEATRICE Dead, I think. Help, uncle!
Hero, why, Hero! Uncle! Signor Benedick! Friar!
LEONATO

O Fate, take not away thy heavy hand! Death is the fairest cover for her shame That may be wished for.

BEATRICE How now, cousin Hero? FRIAR Have comfort, ladv.

LEONATO

Dost thou look up?

FRIAR Yea, wherefore should she not?

Wherefore? Why, doth not every earthly thing Cry shame upon her? Could she here deny The story that is printed in her blood? Do not live, Hero, do not ope thine eyes; For, did I think thou wouldst not quickly die, Thought I thy spirits were stronger than thy shames,

89 grievèd (1) aggrieved, wronged (2) struck with grief 92 liberal licentious 99 much misgovernment gross misconduct. 105 For thee Because of you 106 conjecture evil suspicion 108 be gracious seem attractive, graceful. 110, 119 wherefore why 122 blood i.e., blushes. 125 spirits life-giving energies, vital powers

Take up this mangled matter at the best. Men do their broken weapons rather use I pray you, hear her speak. If she confess that she was half the wooer, Destruction on my head if my bad blame Light on the man!—Come hither, gentle mistress. Do you perceive in all this noble company My noble father, To you I am bound for life and education; My life and education both do learn me How to respect you. You are the lord of duty; I am hitherto your daughter. But here's my husband, And so much duty as my mother showed To you, preferring you before her father, So much I challenge that I may profess 190 Due to the Moor my lord. RABANTIO God be with you! I have done. Please it Your Grace, on to the state affairs. I had rather to adopt a child than get it. [He joins the hands of Othello Come hither, Moor. and Desdemona.] I here do give thee that with all my heart Which, but thou hast already, with all my heart 197 I would keep from thee.—For your sake, jewel, 198 I am glad at soul I have no other child, For thy escape would teach me tyranny, 200

To hang clogs on them.—I have done, my lord. Let me speak like yourself, and lay a sentence Which, as a grece or step, may help these lovers 203 Into your favor. When remedies are past, the griefs are ended 205 By seeing the worst, which late on hopes depended. 206 To mourn a mischief that is past and gone 207 Is the next way to draw new mischief on. What cannot be preserved when fortune takes, 209 Patience her injury a mock'ry makes. 210

175 Take . . . best make the best of a bad bargain. 184 education upbringing 185 learn teach 186 of duty to whom duty is due 190 challenge claim 194 get beget 196 with all my heart wherein my whole affection has been engaged 197 with all my heart willligly, gladly 198 For your sake Because of you 200 escape elopement 201 clogs (Literally, blocks of wood fastened to the legs of eriminals or animals to inhibit escape.) 202 like yourself i.e., as you would, in your proper temper. lay a sentence apply a maxim in grece step 205-6 When . . . depended When all hope of remedy is past, our sorrows are ended by realizing that the worst has already happened which lately we hoped would not happen. 207 mischief milifortune, injury 208 next nearest 209-10 What ... makes When fiftune takes away what cannot be saved, patience makes a mockery of fortune's wrongdoing.

The robbed that smiles steals something from the thief; He robs himself that spends a bootless grief. So let the Turk of Cyprus us beguile, We lose it not, so long as we can smile. He bears the sentence well that nothing bears But the free comfort which from thence he hears. But he bears both the sentence and the sorrow 217 That, to pay grief, must of poor patience borrow. 218 These sentences, to sugar or to gall, 219 Being strong on both sides, are equivocal. But words are words. I never yet did hear That the bruised heart was pierced through the ear. I humbly beseech you, proceed to th'affairs of state. The Turk with a most mighty preparation makes for Cyprus. Othello, the fortitude of the place is best 225 known to you; and though we have there a substitute 226 of most allowed sufficiency, yet opinion, a sovereign 227 mistress of effects, throws a more safer voice on you. 228 You must therefore be content to slubber the gloss of 229 your new fortunes with this more stubborn and 230 boisterous expedition. The tyrant custom, most grave senators, Hath made the flinty and steel couch of war My thrice-driven bed of down. I do agnize 234 A natural and prompt alacrity I find in hardness, and do undertake These present wars against the Ottomites. Most humbly therefore bending to your state, I crave fit disposition for my wife, Due reference of place and exhibition, With such accommodation and besort As levels with her breeding. Why, at her father's.

BRABANTIO I will not have it so. OTHELLO DESDEMONA Nor I. I would not there reside,

To put my father in impatient thoughts By being in his eye. Most gracious Duke, To my unfolding lend your prosperous ear,

212 spends a bootless grief indulges in unavailing grief. 215-18 He bears . . . borrow A person can easily be comforted by your maxim that enjoys its platitudinous comfort without having to experience the misfortune that occasions sorrow, but anyone whose grief bankrupts his poor patience is left with your saying and his sorrow, too. (Bears the sentence also plays on the meaning, "receives judicial sentence.") 219–20 These . . . equivocal These fine maxims are equivo-cal, being equally appropriate to happiness or bitterness. 222 piercèd ... ear relieved by mere words reaching it through the ear. 225 fortitude strength 226 substitute deputy 227 allowed acknowledged 227-8 opinion . . . on you general opinion, an important determiner of affairs, chooses you as the best man. 229 slubber soil, sully 230–1 stubborn . . . expedition rough and violent expedition, for which haste is needed. 234 thrice-driven thrice sifted, winnowed. agnize know in myself, acknowledge 236 hardness hardship 238 bending ... state bowing or kneeling to your authority 240-2 Due... breeding proper respect for her place (as my wife) and maintenance, with such suitable provision and attendance as befits her upbringing. 247 my unfolding what I shall unfold or say. prosperous favorable

202

236

246

249

252 253 254

[Presenting her ring.]

(61)2-2649 • 2650-2669		
	I'll not deny him anything I have,	
Unto the judge that begged it and indeed	I if not derry limit ary truspand's bed.	
Onto the judge that bego the boy his clerk,	No, not my body nor my husband's bed.	229
Deserved it too; and then the boy, his clerk,	Know him I shall, I am well sure of it.	230
That took some pains in writing, he begged mine;	Lie not a night from home. Watch the like Algus,	200
And neither man nor master would take aught	Trans do not if I be lett alone.	
Dat the a truto minore	Now, by mine honor, which is yet mine own,	232
TRITA [to Bassanio] What ring gave you, my lord?	Now, by mine nonor, which is yet made	
TIRTIA [to Bassanio] VVII at Illig gave you, my	I'll have that doctor for my bedfellow.	
Not that, I hope, which you received of me.	- remy cc A	1 44
IASSANIO	And I his clerk; therefore be well advised	234
If I could add a lie unto a fault,	And It is clerk, dierectors mine own protection.	
If I could add a lie date a see my finger	How you do leave me to mine own protection.	
I would deny it; but you see my finger	GRATIANO La Lim thon	236
Hath not the ring upon it. It is gone.	Well do you so Let not me take nin, men:	
WARTA	For if I do, I'll mar the young clerk's pen.	237
Even so void is your false heart of truth.		
Even so void is your raise in your bed	ANTONIO	
By heaven, I will ne'er come in your bed	I am th'unhappy subject of these quarrels.	
Until I see the ring!		Acres 1
NI RISSA [to Gratiano] Nor I in yours	Sir, grieve not you; you are welcome notwithstandir	ng.
Till I again see mine.		
	BASSANIO	
HASSANIO Sweet Totta,	Portia, forgive me this enforced wrong,	
If you did know to whom I gave the ring,	and in the hearing of these many menus	
if you did know for whom I gave the ring,	I swear to thee, even by thine own fair eyes	
And would conceive for what I gave the ring,	Time I are marcelf	
And Would contervolve I left the ring.	Wherein I see myself—	14
And how unwillingly I left the ring,	PORTIA Mark you but that!	
When naught would be accepted but the ring,	In both my eyes he doubly sees himself;	. 102
You would abate the strength of your displeasure.	In each eye, one. Swear by your double self,	. 2
THE VICTOR A	(1 11 /- an oath of credit	
If you had known the virtue of the ring,	Nav but hear me.	2
o 1 161 things that gave the ring.	BASSANIO	
Or half her worthiness that gave the ring,	Pardon this fault, and by my soul I swear	
Or your own honor to contain the ring,	I never more will break an oath with thee.	
You would not then have parted with the fing.		
What man is there so much unreasonable,	ANTONIO	100
If you had pleased to have defended it	I once did lend my body for his wealth,	. 11 1
If you had pleased to have dead the modesty	Which, but for him that had your husband's ring,	,
With any terms of zeal, wanted the modesty	Had quite miscarried. I dare be bound again,	
To urge the thing held as a ceremony?	My soul upon the forfeit, that your lord	
Nerissa teaches me what to believe:	Will nevermore break faith advisedly.	
I'll die for't but some woman had the ring.	Will nevermore break talar act viscos)	
	PORTIA	104
MAHSANIO 1 1 December 1	Then you shall be his surety. Give him this,	
No, by my honor, madam! By my soul,	and hid him keep it better than the other.	0.6
No woman had it, but a civil doctor,	[She gives the ring to Antonio, who gives it to Bassa	anio.]
Which did refuse three thousand ducats of me		The least
And begged the ring, the which I did deny him	ANTONIO	
And begged the inig, the winders	Here, Lord Bassanio. Swear to keep this ring.	
And suffered him to go displeased away—	BASSANIO	
Even he that had held up the very life	By heaven, it is the same I gave the doctor!	
f ty Jan friend What should I say, sweet lauy:		
I was enforced to send it after him.	PORTIA	
Was emorced to send that the send courteest	I had it of him. Pardon me, Bassanio,	
I was beset with shame and courtesy.	For by this ring the doctor lay with me.	
I was enforced to send it after him. I was beset with shame and courtesy. My honor would not let ingratitude So much besmear it. Pardon me, good lady!		
So much besmear it. Pardon me, good lady!	219 NERISSA	
For by these blessed candles of the night,	And pardon me, my gentle Gratiano,	
To by these plessed currents of a would have begge	for that same scrubbed boy, the doctor's clerk,	

iii) aught anything 199 virtue moral efficacy 201 contain keep iii 205 wanted the modesty who would have been so lacking in consideration as 206 urge insist upon receiving. ceremony something sacred. 210 civil doctor i.e., doctor of civil law 213 suffered allowed 219 it i.e., my honor. 220 blessèd . . night i.e., stars the liberal generous (sexually as well as otherwise)

I lad you been there, I think you would have begged

The ring of me to give the worthy doctor.

I will become as liberal as you:

Let not that doctor e'er come near my house. Since he hath got the jewel that I loved, And that which you did swear to keep for me,

229 Know (With the suggestion of carnal knowledge.) 230 from away from. Argus mythological monster with a hundred eyes 232 honor (1) honorable name (2) chastity 234 be well advised take care 236 take apprehend 237 pen (With sexual double meaning.) 245 double i.e., deceitful 246 of credit worthy to be believed. (Said ironically.) 249 wealth welfare 252 My . . . forfeit at the risk of eternal damnation 253 advisedly intentionally. 254 surety guarantor. 262 In lieu of in return for

In lieu of this last night did lie with me.

GRATIANO

Why, this is like the mending of highways In summer, where the ways are fair enough. What, are we cuckolds ere we have deserved it?

PORTIA

Speak not so grossly. You are all amazed. Here is a letter; read it at your leisure.

[She gives a letter.]

264

265

It comes from Padua, from Bellario.
There you shall find that Portia was the doctor,
Nerissa there her clerk. Lorenzo here
Shall witness I set forth as soon as you,
And even but now returned; I have not yet
Entered my house. Antonio, you are welcome,
And I have better news in store for you
Than you expect. Unseal this letter soon.

[She gives him a letter.]

There you shall find three of your argosies Are richly come to harbor suddenly. You shall not know by what strange accident I chanced on this letter.

ANTONIO

Lam dumb.

BASSANIO [10 Portia]

Were you the doctor and I knew you not? GRATIANO [to Nerissa]

Were you the clerk that is to make me cuckold?

Ay, but the clerk that never means to do it, Unless he live until he be a man.

BASSANIO

Sweet doctor, you shall be my bedfellow.

264 are fair enough i.e., are not in need of repair. 265 cuckolds husbands whose wives are unfaithful 279 dumb at a loss for words.

When I am absent, then lie with my wife.

Sweet lady, you have given me life and living; For here I read for certain that my ships Are safely come to road.

PORTIA How now, Lorenzo?

My clerk hath some good comforts too for you.

NERISSA

Ay, and I'll give them him without a fee.
[She gives a deed.]

There do I give to you and Jessica, From the rich Jew, a special deed of gift, After his death, of all he dies possessed of.

Fair ladies, you drop manna in the way Of starved people.

And yet I am sure you are not satisfied Of these events at full. Let us go in; And charge us there upon inter gatories, And we will answer all things faithfully.

GRATIANO

Let it be so. The first inter'gatory
That my Nerissa shall be sworn on is
Whether till the next night she had rather stay
Or go to bed now, being two hours to day.
But were the day come, I should wish it dark
Till I were couching with the doctor's clerk.
Well, while I live I'll fear no other thing
So sore as keeping safe Nerissa's ring.

Execution

288 road anchorage. 294 manna the food from heaven that was miraculously supplied to the Israelites in the wilderness (Exodus 16) 298 And . . . inter gatories and put questions to us (as in a court of law) 302 stay wait 305 couching going to bed 307 ring (With sexual suggestion.)

